



DOWNTOWN DEVELOPMENT AUTHORITY  
CITY OF AUBURN, GA  
Bel Outwater, *Chair*  
Tina Parks, *Vice Chair*  
Cameron Whitehead  
Massa Williams  
Tina Nix  
Susan Long  
Mayda Brown

**Minutes**

October 19, 2023  
6:00 PM  
JD Withers Building  
7 7<sup>th</sup> St

**DDA Members:** B. Outwater, T. Parks, C. Whitehead, M. Williams, T. Nix, S. Long, M. Brown  
**Council/Staff:** S. Waters

**CALL TO ORDER**

6:05pm

**OLD BUSINESS**

1. Approval of Minutes: September 14, 2023
  - T. Parks Yes (2<sup>nd</sup> Motion)
  - C. Whitehead Yes
  - M. Williams Not Present
  - T. Nix Yes (1<sup>st</sup> Motion)
  - S. Long Yes
  - M. Brown Not Present

**NEW BUSINESS**

1. Main Street Report
  - Final Farmers market was held the week before Auburn Fest and had 10 Vendors,
  - Discussion on having June 4, 2024, be the starting date for the 2024 Farmers Market.
  - Dates for 2024 Food Truck Fridays will be on the Council Agenda in November for dates,
  - Auburnfest to be held on 10/21/23.
2. Properties update
  - Hue Graphics is caught up.
  - A handful of shops are behind on a few months' rent and S. Waters will be reaching out to them in the next couple of weeks.
  - a. Whistlestop Shop application review
    - Reviewed applications for the empty shop 7 in Whistlestop Shops\
    - Discussion on the applicants with an informal decision to invite Home Skillet to rent Shop 7
3. Whistlestop Shop Leases/Rules discussion
  - Action Taken: Motion to table this New Business Item until the November 9, 2024, Meeting to have time to review Yearly Balance Sheet

T. Parks Yes  
C. Whitehead Yes  
M. Williams Yes (2<sup>nd</sup> Motion)  
T. Nix Yes (1<sup>st</sup> Motion)  
S. Long Yes  
M. Brown Yes

4. Pool Building/Old PD discussion

- Discuss shopping for an outside consultant to help with direction on leasing the Pool Building in the coming months and preparing for White Box renovations.

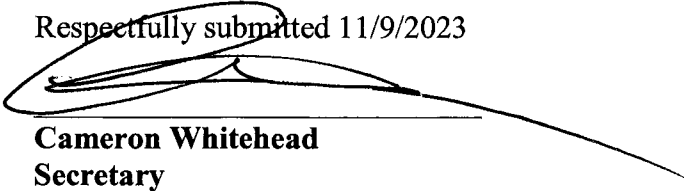
**ANNOUNCEMENTS**

**Next Meeting November 9, 2023**

**ADJOURN**


T. Parks Yes  
C. Whitehead Yes (1<sup>st</sup> Motion)  
M. Williams Yes  
T. Nix Yes (2<sup>nd</sup> Motion)  
S. Long Yes  
M. Brown Yes

Respectfully submitted 11/9/2023



**Cameron Whitehead**  
Secretary

Attest



**Bel Outwater**  
Chair